

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

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| O.I.P.E. <span style="float: right;">47</span><br>12W 4M1<br>SCANNED <span style="float: right;">Q.A. <u>47</u></span> | PATENT DATE |
|--|-------------|

|                              |            |              |                |  |                                |
|------------------------------|------------|--------------|----------------|--|--------------------------------|
| APPLICATION NO.<br>09/726013 | CONT/PRIOR | CLASS<br>705 | SUBCLASS<br>14 | ART UNIT<br><del>2165</del><br><del>2162</del> | EXAMINER<br>ALVAREZ<br>CAROL M |
|------------------------------|------------|--------------|----------------|--|--------------------------------|

Faisal Awada  
Herman Rodriguez  
Newton Smith  
Clifford Spinec

Coupon delivery via mobile phone based on location

**TITLE**PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |  |  |                    |                                   |  |  |  |  |  |  |
|------------------------------|--|----------|--|--|--------------------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 1                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 2                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 3                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 4                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 5                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 6                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 7                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 8                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| 9                            |  |          |  |  |                    |                                   |  |  |  |  |  |  |

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|---|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
| <input type="checkbox"/> The term of this patent<br>subsequent to _____ (date)<br>has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall<br>not extend beyond the expiration date<br>of U.S Patent. No. _____<br>_____<br>_____ | _____<br>(Assistant Examiner) (Date)         |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   | _____<br>(Primary Examiner) (Date)           |             |            | <b>ISSUE FEE</b>                  |                      |
|   |  |             |            | Amount Due                        | Date Paid            |
| <input type="checkbox"/> The terminal ____ months of<br>this patent have been disclaimed.   | _____<br>(Legal Instruments Examiner) (Date) |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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